

MICHIGAN DEPARTMENT OF AGRICULTURE (MDA)
2004 U-Pick & Farm Market Directory Application

Please print or type all information clearly – attach additional sheets if necessary. Please return in the stamped, self-addressed envelope enclosed with your \$75.00 check made out to the State of Michigan.

Market or Farm Name: _____ **County of Farm Location:** _____

Owner's Name: _____ **Home Phone:** _____

Owners' Home Mailing Address: _____

Farm Street Address: _____ **City, State, Zip** _____

Website: _____ **OK to Link? Yes or No** **Business Fax:** _____

Business Contact Person: _____ **Daytime or Cell Phone:** _____

Business Phone: _____ **Contact Person's E-mail address:** _____

Days & Times open: _____ **Months open:** _____

Directions to business from closest major Highway or City: _____

List Produce/Products available for U-Pick: _____

Days & Hours for U-Pick: _____

List Certified USDA Organic Products available; and circle if available for U-Pick : _____

Fruits, Vegetables, & other items ready for sale (non U-Pick): _____

Special Activities and dates: _____

Handicap Accessible: (Circle one) **Market:** Yes or No **Restrooms:** Yes or No

Other Amenities (Yes or No): Restrooms available for Public use? _____ Picnic Area _____

(List other amenities): _____

Please attach market brochures or fliers if available.

If you have questions, please contact Sandra Hill at the MDA, Agriculture Development (AgD), Phone **517-241-0194**

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Please **circle** up to **6 icon names** that best represent your business.

animals	cucumbers	potatoes
apples	eggs	pumpkins
apple cider	fresh cut flowers	raspberries
asparagus	grapes	shipping gifts
bakery	honey	squash
beans (green, snap)	jam/jellies	strawberries
bedding plants	landscape trees/shrubs	tomatoes
beef	organic	tours
blueberries	maple syrup	wagon rides
broccoli	peaches	wine
cherries	peppers	yarn/fiber product
christmas trees	picnic area	
corn	plums	

Please describe your products and/or activities in 50 words or less below:

Return this Directory Application form with your check for **\$75.00** payable to the **State of Michigan** no later than April 26, 2004.

For more information, please call Sandra Hill at 517-241-0194 or email hills9@michigan.gov